

The Role Of Political Values In The Democratic Society

Berdaliev Nizomiddin Sheralievich¹

¹Berdaliev Nizomiddin Sheralievich, Candidate of Political Sciences, Associate Professor of Tashkent Institute of Architecture and Civil Engineering

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ABSTRACT.

The article is devoted to the problems of political values and their essence. The article analyzes the relationship between political values and democracy, as well as their role and significance in a democratic society.

I.Introduction

Democratic society has emerged in history as a criterion that determines a person's will, desire, from the time when the conscious life of man began to be based on democratic values.

"Of course, the full implementation of high democratic standards in our lives, the development of civil society, the achievement of a prosperous life - all this is an interconnected and continuous process, and we all understand that it will never be easy to rise to such a level."¹

Democracy directly embodies the development of a society, its political, legal, spiritual and other aspects, as well as the general outlook of the people who make up that society. Every state is formed on the basis of its moral basis, legal basis, political regime, clear principles of governance. At the same time, man seeks to be active in the development of the state on the basis of democratic principles, relying on political values. In this process, his understanding of political values will be important.

If we look at the socio-political reforms taking place in our society, we are once again convinced of the existence of different political values. It is these political values that have been reflected in the fact that the republic has abandoned the values formed on the basis of the totalitarian regime in political and social governance and determined its path with the help of universal democratic values. It is clear from the political experience of the world that today the most sensible way is to organize the political life of all peoples on the basis of democratic values. It is this factor that plays a key role in the development of society. Therefore, a political value, which is one of the values in social life, is a set of political beliefs and goals of a society or an individual, which is also relevant as it focuses on the stability of existing phenomena, principles and ideas.

Understanding political values is an individual's ability to live by laws that are equally necessary for all, based on clear discipline. Democracy is a political value that protects human rights, protects national, national and state interests, and teaches to live by all laws.

Spiritual and moral renewal and development of our society, commitment to universal values, strengthening and development of national and spiritual heritage of our people, free expression of citizens' opportunities and meeting the spiritual needs of the people based on the ideas of national independence play an important role in shaping political values. holds.

Islam Karimov states that "democracy is not only a theory or a political process, but also a feature of the people's way of life and its whole psyche, traditions, culture and psychology."²

So, democracy is not only a legal and socio-spiritual, moral concept, but also a political concept, a value. Democracy is not anarchy or separatism: it is a unitary state and a strict discipline based on the Constitution. In today's conditions of independence, the scientific analysis of the political life of the Uzbek society, the essence and practical significance of democracy has theoretical and practical significance. Because the development of society is inextricably linked with the understanding of political values, attitudes to it, belief in it.

It should be noted that at the same time, democracy is first and foremost freedom; second, citizenship; third, the sovereignty of the people; fourth, national sovereignty; fifth, the nation-state; sixth, related to the concepts of flow of ideas,

Each of them arises and develops in connection with the political process as well as political values. In

¹ Karimov I.A. The development of our country and the improvement of the living standards of our people is the ultimate goal of all democratic renewal and economic reforms. T., 2007. p.7.

² Karimov I.A. On the path to security and sustainable development. T.6. T., 1998. p.160.

this sense, the concepts of democracy and political values are closely intertwined. Just as healthy political values cannot exist without a democratic society, a democratic society cannot emerge and develop without political values. Mankind has experienced different periods of ascension, all of which have come into being under the influence of values of different appearances.

The essence of independence, its historical significance, its destiny is connected with the process of national awakening and national revival, understanding of political values. "The deeper our people understand the unique values as a nation, the spiritual and spiritual riches formed over the centuries, the higher the sense of national awakening. The deeper the sense of duty to the nation, the homeland, the ancestors, the more there is a need for self-awareness, the restoration of national values".³ On the eve of the XXI century and its first years, the development strategy of our country, the essence of our work on deepening reforms and renewal of society, the priorities reflect the political value in harmony with a democratic society. In this sense, political value, along with all social processes, has an impact on political life.

Political value plays an important role in solving such tasks as strengthening the independence of the state, ensuring its economic well-being, increasing its role in international life. In this sense, the following should be noted in political values and state building:

First, the understanding and differentiation of political value is manifested as a key factor in the development of a democratic society and nation, Second, political governance is a tool in governance, and its approach to history and context is important. Third, in the construction of the state it will be necessary to take into account the mutual aspects of political value, along with the principles of national and universal.

Thus, the development of political value is not only necessary to raise the political consciousness of a democratic society and the people living in it, but also a powerful spiritual force in ensuring the independence of the state and the existence of the nation. That is why political values are an independent direction in the policy of any state, and therefore there is a growing need for it.

Today, democratic principles, values and institutions are increasingly permeating all areas of our lives. In the current conditions of Uzbekistan and the region, it has its own meaning. The formation of political values in the socio-political sphere of society is aimed at reforming the political system and giving impetus to the process of democratization of social life. More importantly, this work is reflected in the progress of reforms.

The reality, authenticity, viability of political values is important in society. Consequently, no matter what content we attach to the political values we desire, if it is not absorbed into every second of our lives, if it does not become an integral part of our lives, all slogans and definitions will remain either meaningless shouts or meaningless puns.

Article 13 of the Constitution of the Republic of Uzbekistan states: "Democracy in the Republic of Uzbekistan is based on universal principles, according to which a person, his life, freedom, honor, dignity and other inalienable rights are of the highest value. "Democratic rights and freedoms are protected by the Constitution and the law."⁴ It is clear that the understanding of political values, the responsibility of citizens in relation to it, ensures the harmony of the individual, nation, people.

Today there are several important principles that characterize the main features of a just democratic state at the current stage of human historical development: First, the state is a product of the development of society, a great discovery of mankind. The state is a necessary objective reality, a basic condition for the organization of the existence and activity of society on a just and legal basis; secondly, the state is not only a necessary objective reality, it is also a need of society, a certain value for all its members; third, a democratic state is needed to serve the interests of society as a whole, not just certain social strata, groups, and classes. He represents the interests of the whole people, the whole of society; fourth, the democratic state is constantly evolving by improving the law, methods and mechanisms of activity, getting closer to civil society; fifth, it can be said that the task of a democratic state is to guarantee the freedoms and rights of man and citizen.

Independence has allowed democratic processes to penetrate into all spheres of our lives. Now we need to understand ourselves, understand the world, and at the same time deepen the whole of democracy. Then both democracy and independence will become a great blessing for man, a supreme value that cannot be measured by anything.

I.A. Karimov said: "... democracy does not come by itself. "Democracy can only be achieved through

³ Ibrohimov A., Sulonov X., Jo'raev N. A sense of homeland. T., 1997. p.229.

⁴ Constitution of the Republic of Uzbekistan. T.: Uzbekistan, 2019. p.8.

mental and physical hard work, through hardships."⁵ This path is a solid foundation for building a free, democratic, humane state, forming a civil society, increasing the economic power of our Motherland and further development. After all, the most important thing is that everyone prepares for this very complex process. he must educate himself with the spiritual power he has.

Of course, the emergence of a democratic society and a combination of political values is a key factor for the sustainable development of society.⁶ Accordingly, it is important to understand the essence of the concept of political dignity.

Political values are a specific goal for a person; it gives great strength and hope to look to the future with confidence and go into the future. For political values to be perfected in the human heart, he must work with heart and conscience, mind and hand. It gives stability to human life, his views do not allow him to live on the path to so much wealth, survives tragedies and strengthens the will, Political values promote independence, politics, democracy, justice, prosperity, peace, freedom, political honor, dignity it is shaped by a number of concepts, such as honor and national interest, and means that our national statehood is realized in a way that is mutually compatible with its historically determined forms. To be more precise, political value is manifested in a person's attitude to society, the Motherland, his people, and political life. In its formation, the family environment, solidarity in society, kinship, neighbors, neighborhood, the spiritual and educational policy of the state, in which the organization of justice and humanity play a key role.

Where there is spiritual poverty, there will be no democracy, no progress, it will not only undermine the progress of a particular nation, people, but also of the whole world. So. there are human, nation, people, state, society and universal aspects of political value, the neglect of which leads to a complete misunderstanding of its meaning and possibility.

The essence and practical significance of political values is obvious, especially in the period of radical reforms in the life of society. In a society that does not pay attention to political values, economic, social, political storms occur. Although the country has innumerable natural resources, but its people are spiritually poor, that state can never be great. That is why man is always looking for a source of political value with some suffering and hardship.

As I.A. Karimov noted, "in order to achieve these noble goals, we must use the potential and resources of our country, use them wisely, first of all, rely on our own strength and capabilities, the invaluable heritage of our ancestors, national customs and traditions, our values. Today, our people fully understand the need to restore and be friends with each other. "⁷

The main reason why political values meet the requirements of the development of our society, the vital needs of the state independence of Uzbekistan, the interests of our people and nation, is that the national ideology is based on both national and universal values. It is from them that they receive strength, spiritual nourishment, spiritual support, and national direction. In this sense, the concept of political value is complex and multifaceted in essence and content.

Based on the above considerations, the following conclusions can be drawn:

First of all, it should be noted that democratic society and political values are two vital and spiritual sources, two bases, two roots in the formation and development of the people of Uzbekistan.

Second, every society, every nation, and the space and periodic values in which it lives are not limited to its own sphere, but develop while enjoying the achievements of other nations and peoples.

Thirdly, the development of nations is determined by the fact that they have universal characteristics and are able to adopt and develop positive achievements, ideas, thoughts and rules, relying on national and universal spirituality.

Fourth, although the contribution of the nation living in this society to the formation and development of each political value is great, it also has the share and influence of universal political values created by the peoples of the world. is a natural process. Fifth, human dignity, freedom, liberty, democracy, independence, political values. At the same time, it is associated with the traditions, customs, customs of the peoples, their effective use in the process of building a democratic society allows to achieve the ultimate goal.

⁵ Karimov I.A. The homeland is as sacred as a shrine. T. 3. T., 1996. p.9.

⁶ Mirziyoyev Sh.M. Together we will build a free and prosperous, democratic state of Uzbekistan. Uzbekistan Publishing House, 2016. Page 8.

⁷ Karimov I.A. The peace and security of our homeland depend on our strength, the unity and unshakable will of our people. T., 2004. p.8.