
Social of Women and Girls in Our Country-Improvement of Political and Social Activity Factors

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Article History: Received: 10 January 2021; Revised: 12 February 2021; Accepted: 27 March 2021; Published online: 28 April 2021

ABSTRACT

The article gives an idea of the factors that improve the activity of women in the socio-political spheres, the opportunities that high organizations give to women, the conditions, the activity and initiative of women in the life of a separate society and the state, the strengthening of the formation and well-being of the family with its effective efforts, the awards given to

Key words: socio-political, gender equality, Equality, State Awards, women's, education, future generation, Active Woman, creative woman.

1.INTRODUCTION

In the speech of the president of the Republic of Uzbekistan Shavkat Mirziyoyev at the meeting dedicated to the International Women's Day, March 8, 2018, in our homeland jonajon, who is called Uzbekistan, first of all wants a loving mother, family and children to be happy, as our grandfather Alisher Navoi said, stands ready to devote his whole existence on this path.

Over the past five years, 24 normative documents have been adopted by the country's Leader, government and parliament on increasing the socio-political activity of women and girls, protecting their health, supporting their aspirations and initiatives, creating decent working and living conditions for them. In the strategic concept of increasing gender equality until 2030 in the Republic of Uzbekistan, the issues of training reserve personnel in order to ensure the participation of women in society and to put them in the positions of leaders have been put forward.

The Senate of the Oliy Majlis of the Republic of Uzbekistan on the basis of the decision of the Senate of the Oliy Majlis of the Republic of Uzbekistan "on improving the activities of women in all-round support of women and ensuring gender equality" was established issues of women and gender equality[3].

Today it accounts for more than 51 percent of the population of Uzbekistan. Women in particular:

- In the Upper House of Parliament -30% of senators;
- In the Lower House of parliament-32% of Deputies;
- 25 % of Deputies in local councils;
- In the system of the Ministry of higher and secondary special education, it accounts for 41% of employees working.

In addition, 7 academicians of the Academy of Sciences of Uzbekistan (on history, chemistry,medicine, economics and biological sciences), about 600 doctors of science, 2080 candidates of science, 430 doctors of Philosophy (Phd) are serving in the Republic, 2 rectors, 16 prors and 50 deans of faculties are headed by our women.

Dozens of our sisters were awarded high honorary titles, orders and medals of our state, such as "hero of Uzbekistan", " Science figure of Uzbekistan", " Teacher of the people's of Uzbekistan", " People's poet of Uzbekistan", "People's artist of Uzbekistan". Among them, more than

500 doctors of Sciences and academicians, thousands of candidates of Sciences with their knowledge and talent serve the prosperity of our country [1].

II.LITERATURE REVIEW.

In society and the state haëti, a "miracle woman" badge was established, which was given to women who showed activity and initiative, with its effective labor, made a worthy contribution to the strengthening of the formation and well-being of the family, the protection of motherhood and childhood. On February 2, 2018, PF-5325 issued a presidential decree on measures to radically improve activities in the field of supporting women and strengthening the Family Institute. Bunda carries out large-scale work in our country on increasing social and social activity of women and girls, creating conditions for their realization of their abilities and opportunities in various spheres and sectors, ensuring unconditional compliance with their rights and legitimate interests, comprehensive support of motherhood and childhood, as well as strengthening the Family Institute. Especially in educational institutions, the work carried out by the leader Women in the field of increasing the effectiveness of the educational process is admirable.

Today, it is no wonder that the main "mirror" of any society is women. Because, no matter what the social system of society is, the level of prosperity of the life of the people of that society, the stability of families, the future generation – the upbringing of children, the leader, the potential in society, spirituality and culture, enlightenment, put it so that the achievements in all spheres are determined by the contribution of women and girls to the Among our people, the transfer "a woman tebrat the cradle with one hand, the world with the second hand" has not come to naught.

Our great ancestors, as is known from the history of our nation, Uzbek women, Uzbek mothers not only our own Elim, but also famous sons who have made a huge contribution to the development of the world community, the general public – brave, brave Amir Temur, such commanders as Jalaliddin Manguberdi, Bahouddin Naqshband, Abduhalik Gijduvani, Hadrat Khoja Ahror Vali, scientists who have left the world, Imam al Bukhari, Abu Ali Ibn Sina, Al khorezmi, Mirzo Ulugbek, Adib – Alisher Navoi is famous for such people as Zahiriddin Muhammad Babur, Omar Hayem, Fitrat, Chulpan, Abdulla Kahhor, Oybek. The names of the proud, brave and wise Ta'maris, Bibikhanim, Nodirabegim, Uvaysiy are warm and glorious not only for us, but also for the people of advanced thinking dunë биламиз[15.16].

III.RESEARCH METHODOLOGY

Starting from the first years of independence, our state pays special attention to creating opportunities, first of all, to their main educational tasks in the family and motherhood, in order to ensure their full participation in spiritual, educational, socio - economic and political reforms of women and girls, which constitute about half of the population of our country, occupy a worthy place in the Because the position, prestige, socio-economic well-being, spiritual and educational maturity, political consciousness, social thinking, legal culture and literacy of aël in the performance of both these extremely important tasks are of great importance.

Further expansion of the scope of opportunities created in society for increasing the status of women, raising their social potential, the manifestation of their potential – self-empowerment of families, the development of society, while still at the international level, further increase of the prestige of our country, the improvement of the education of children, it is inevitable that the majority of women contribute to the further increase of the participation of aëls not only for their own families, but also for the development of society, for the sake of [13].

The higher the female value, the higher our national pride, spirituality and culture, ensuring the stability of our families, honest and pure, self-sacrifice, patriotism, benefiting society, the increase in the number of children who keep our nation's eyes on the whole world is a natural phenomenon. After all, from the labor of the wise, aspiring, modern aël, from the capacity of which not only his family, but also the whole society should be interested is a true fact, and we must not forget that the main force that boldly lifts the burden of the society we are building is every family in our society, every person, every citizen, including women.

All conditions have been created in our country for women to work in accordance with their ability to manifest themselves. And the level of use of these opportunities depends on it. If a woman perceives herself as a person, not just a woman, her position in society as a man, the ability to give her the right direction, not only to build a family, but also to make a worthy contribution to the progress of society through honest labor, this woman can certainly be satisfied with her haëte. If only the

family does the main purpose of his life, then ultimately the unnamed ability, unused opportunity, unreachable achievements will become a harmony for him, and in his soul a feeling of envy will form in relation to women who have achieved everything, which will lead to his indignation.

IV. ANALYSIS AND RESULTS

It is gratifying that in the last twenty years, in addition to being a family mistress, mother of her children, the number of women who have achieved perfection through their profession in various spheres of Community Development has been increasing. For all of our country "equal opportunities and equal rights are established", so getting a salary, getting a job, achieving certain achievements in a certain field, be it hox male or female, it depends on the target activity of the nsonn. The woman's responsibility in any operation is double strong. Wherever it is, regardless of the educational system, health, transport sector and other, a woman will be able to cope with her task more and more [14].

In some areas, however, insecurity over them takes precedence when appointing women as leaders, which is true. For example, in Uzbekistan there are more than 70 higher educational institutions, but none of them are headed by aèl. But many of our women in the role of leaders: professors: g.Magrupova, X.Norkulova, G.Boqieva, B.Abdullaeva, A.Musurmonova, N.Egamberdieva and others worked as active, well-mannered leaders, and in 90-ies professor Halima Alimova worked as rector of the Tashkent Institute of textile and light industry, and the same institute took the first place with the highest score from the attestation and accreditation conducted by the testing center of the Republic of Uzbekistan. Although many years have passed since the sister went to another job, the institute is still adhering to the Iron regulations they have established. Why?, for this reason, the leader woman perceives her team as her family, summarizing the achievements and shortcomings in the farm, choosing the easiest, most inconspicuous way to solve any problem. Therefore, if our women were entrusted with the positions of leaders, among them there would be no doubt that our representatives, such as the Ambassador of the Autonomous Republic of Uzbekistan, the minister, the place of the minister, etc.in one state of Uzbekistan.

It is also worth noting that the role of a man in the achievement of perfection as a woman's personality is much more significant. Because only when the husband applies, the woman can freely achieve her goal, only when the husband finds her place in society, only when the husband understands, there will be mutual trust, loyalty and respect in the family, only when the husband feels the support, the woman will be truly happy and the soul will find rest. Once Upon a time, the aels were called zaifa, ojiza. These words are now also encountered in the moment-number. In our opinion, at no time was a woman ojiza, and now it is not so [13].

Because only a woman can overcome the suffering that God has bestowed on her with patience, strength, forbearance, and only a woman knows what the suffering is. A woman can bear any misfortune, perform any physical exorbitant work. Only aèl can return from work and cook without even noticing fatigue, wash the laundry, look at the child, wait for the guest, go to the guest, take the pleasure of the spouse and perform these actions as a daily routine.

Today, many opinions are being put forward about the equal rights of women and men. First of all, the responsibility of each ikkalovi is such that he can fully feel his duty before the family, the mutual hormone, the solution of the problems in the family can be solved together, the male does not put himself higher than aèl, is not be careless, and also the same attitude of aèl towards her husband, does not spoil the family budget. If a woman forgets the responsibility of motherhood, saying that she is an equal person, she devotes herself only to work, if there is no disposition at home, such "equality" does not suit anyone. If the husband is a peasant House-dungeon, if his woman does not melt her head from the tambourine dashnoms, then such a family will be blessed. Therefore, it is important to comply with the compromise and mutual cooperation in "equality". If we adapt our attitude to our mentalities to our children, not to their physical growth, and not to their liking, then there will be no benefit. For today's men, the value of women is increasing.

No matter in which country in the world, for a man a woman is most valued primarily by her chastity, tenderness, modesty, kindness, loyalty. Why? Because every day of the rapidly passing life is filled with problems, such as floods of the Yellow River. A man who comes home tired of worries at work all day will definitely expect attention, affection from his woman. If a woman can give the same attention and affection, a man will fall in love with her house wherever he is, AEL will live with thirst, and this thirst will never leave her. According to European Studies, since the number of women

who know how to cook, wash, sew is decreasing. Well, how can we assess the situation in this regard[15].

It is worth noting that washing, cooking is not a problem for Uzbek women, these everyday tasks, when it comes to sewing, not all women have done this before and now, of course, except for small stitches, such as a button pin. At the same time, it is also necessary to admit that, unlike the civilized women, they are doing complex surgical operations today, creating large-scale scientific works, taking part in public administration (albeit with a low number) without any pain, engaged in gardening or cotton-growing on 100-200 hectares of land, achieving great success and, in general, being able to bring to the.

III.CONCLUSION

In conclusion, it should also be noted that earlier women were engaged only in Family Affairs. In addition to the upbringing of children and loyalty to the family, other values of women of the XXI century were formed. This is their desire to find their place in the society, their desire to make a worthy contribution to the development of society through the occupation, which, in addition to the positive, improved technologies of household services to a certain extent, facilitated manual labor. Who is today's Uzbek woman: the steward or the buysunucu, the follower or the follower? How to paint a portrait of a modern Uzbek woman with stripes? A woman is primarily a "mother" at all times, and then she is both a steward and a buyer, a follower and a follower.

Motherhood is the law of nature and those who try to break it fall into the category of perverts. And social activity is determined by its temperament, ability, initiative. At no time were AES considered to be the only chief or only to follow. On the contrary, at present, the attitude towards aëls is changing on the positive side, with the fact that they have a mother, special attention is paid to the use of their potential abilities[12].

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