

The organization of national upbringing in the family in the context of globalization - as a pressing problem

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Abstract: This article deals with the organization of national upbringing in the family today, when the threats of globalization are on the rise. Also, in today's complex globalization, the issues of strengthening national ideology and ideological immunity in our society, protecting our youth from various harmful ideas and threats, educating them as independent, strong-willed, selfless and patriotic people are covered.

Keywords: Family, education, upbringing, national upbringing, competence, globalization, ideology, intellect, idea, immunity, devotion, patriotism, spirituality.

1. Introduction

Science is the basis of development. Neither the state nor the society has a future without relying on the achievements of modern science and innovative ideas. Only at the expense of science and enlightenment, intellectual potential and well-educated youth will we bring Uzbekistan to a new stage of development.

Well-educated personnel are the key to the development of society, they are the beginning of the development of intellectual qualities - the family.

Therefore, President Sh. M. Mirziyoyev: "There is a struggle of ideas, information attacks, competition and ideology all over the world. In the process of globalization, the most important task is to preserve national values, to ensure the survival of our national spirituality. "[1]

In today's complex globalization, strengthening national immunity and ideological immunity, protecting our youth from various harmful ideas and threats, educating them to be independent, strong-willed, selfless and patriotic people are more important than ever in our society.

The process of globalization is taking place. Just as there are two sides to the coin, globalization has its pros and cons. Globalization is at an unprecedented rate of life

means acceleration. Today we live in a rapidly changing world. Scholars, politicians, journalists, and commentators have described the period in different ways. Some call it high technology, others interpret it as an age of thinking. However, many consider this period as a period of globalization without borders and barriers. Because it is no secret that no matter what happens on earth today, mankind will immediately find out about it on the other side of the world.

So, globalization is a process that leads to the cultural, spiritual, economic integration of nations and peoples. The development of today's world occurs under internal and external factors. In particular, the exchange of information through the media - radio, television, newspapers, magazines and the Internet is developing. According to scientists, a person receives 85% of information through sight, and the remaining 15% through hearing. So, the role of television and the Internet is growing more than ever.

Another problem in the process of globalization is the acceptance of the positive aspects of the foreign culture in line with the requirements of social development, raising the spiritual level, all external influences, while preserving the national upbringing and national-spiritual values in the family. is to create vigilance immunity. It should be noted that the phenomenon of globalization is neither to blame nor responsible for some of the negative events that are happening and are likely to happen. On the contrary, it is more a matter of subjective factors. That is why it is necessary to limit the efforts to blindly promote foreign culture. Because popular culture has a negative impact on the minds of young people. At the same time, it is detrimental to national development

can deliver. This feature of popular culture is detrimental to the "origin" of man. Its real dangers can be:

- Improper formation of youth consciousness;
- Violation of national culture;
- doubt of national values;
- distancing oneself from national spirituality;
- Neglect of the old and the new generation.

Today, the words "Globalization is a highly integrated process" and "Globalization is a rapid pace of information" are widely used in the media and scientific works. Concepts of globalization are interpreted differently from different platforms. For some, globalization is just a symbol of opportunity:

1. Continuous and boundless exchange of information and ideas;
2. Intercultural exchange (cinema, sports, OAB) is the expansion of the human worldview.

For others, globalization is only a source of evil:

1. The spread of popular culture.
2. National traditions are the weakening of the influence of ideas, the strengthening of spiritual threats.

"Who is to blame for the negative changes in the behavior of our children?" The controversy has been a source of controversy for many years. Let's say a parent blames the school, the school blames the parent. At today's youth, Othello's jealous love is a stranger, and the fate of Otabek and Silver is not read in tears. Is the "free love", the "idea" that Western movies are pouring in like a flood, that is, the habit of mingling with anyone like a dog, prevails over human etiquette?

Russian television has blamed Western cinema for the tragedy. When a sixteen-year-old boy comes home later, he hears reprimands from his mother and brothers. He didn't like it, so he quietly ran away from his brothers and mother and went outside to the brewery. No mental illness was found in this teenager. He has seen a film about cruelty and murder 86 times. The idea of this film turned the child into a cold, executioner who does not tremble even when his mother is running.

Fifty years ago, a 4.5-year-old boy who was angry or resentful would say, "I'm going to take a stone now" to intimidate adults, or he would try to throw a spoon in his hand. What does today's baby say? "I'll take your sword and cut your belly now," he said. Why do you say that? If you ask him, he will say, "That's what he did in the movie on TV."

By the age of 18, children in Europe will see 18,000 murders and 200,000 acts of violence in movies. They can see it anywhere on their palm-sized phones. That is why 20% of serious crimes in Europe are committed under the influence of cinema. We all know where in the United States children who came to college and school with guns and shot students and teachers learned about this oppression. Even one-hour cartoons for children contain 26 scenes of violence. [4]

The great Indian writer Rabindranath Thakur hoped that Mopassan would not come to my country. Now we have both Mopassan and samples of popular culture.

In order to be able to stand up to the popular culture that is the enemy of humanity, we can respond to our speechless child in the cradle by inculcating Allah and verses in his mind.

In globalization, the greatest burden falls on the family. The reason is that the Internet, television, and information retrieval continue at home after work. In the face of serials and the Internet, parents are becoming increasingly vulnerable. "Every family must be ready to protect their children from any ideological aggression," said the great Kyrgyz writer ChingizAitmatov. What would you say if parents did not raise their heads from Turkish TV series at night instead of having live conversations and friendly conversations with their children ?! After all, Turkish, Chinese and Korean ideologies have already entered our country. Not to mention the centuries of colonialism, the Muslim traditions have almost disappeared, and we have all witnessed the emergence of a large generation of atheists, atheists.

In today's rapid development, the most modern and effective means of disseminating information are being discovered, in front of which the teacher's lectures have become boring. Today, the child is "captive" to the computer, the Internet, multi-channel television, video, various discs.

From the above, it is clear that in many Western countries, it has become commonplace to view immorality as a culture, to ignore spiritual values, and to view them as obsolete. Man, his lifestyle, the sanctity of the family and the future of young people remain one of the most pressing issues. The negative aspects of "popular culture"

are reflected in our society. In the current context of increasing globalization, increasing international competition, rapid development of information technology, and the rapid spread of Western popular culture, it is necessary to preserve, strengthen and enrich our national mentality and spiritual qualities. Unfortunately, some of our young people ignore our values. It is a pity that the religion and worldview of our youth are not changing. To prevent this, we need to teach our children good moral values in the family.

Only if we can bring up intelligent, highly spiritual youth, we will achieve our goals, and prosperity and development will develop in our country. This encourages parents and grandparents in the family to take a responsible approach to the upbringing of our children, the spiritual and moral maturity of the younger generation, the ideological hardening, the spirit of uncompromising fighter against various destructive ideas and ideologies. .

Indeed, in order to stop external spiritual threats, we must form a national upbringing in the family in the minds of young people, teach them to weigh every piece of information from the outside, explain the difference between good and evil. Especially in these turbulent, complex times, a deeper understanding of this truth is also a requirement of life.

In order not to create a gap in the spiritual world of our youth today, we need to form in their hearts and minds a healthy lifestyle, a sense of respect for our national values from an early age, that is, from the family.

We need to be vigilant and vigilant in the face of such rapidly growing threats. We can respond to this with a well-thought-out, scientifically based, continuous national and spiritual upbringing in the family.

Raising a child is a huge task facing the family, but also the duty of every citizen. Therefore, the process of upbringing of our people, based on the ancient, national traditions and national spirit, is carried out in the unit "Family-neighborhood-educational institutions." Because the child grows up in the family, grows up in the neighborhood, goes to school.

Therefore, in order to form a national upbringing in the family, it is necessary to constantly raise the spiritual and educational level of our young people. Therefore, it is the honorable duty of each of us to educate our youth in the spirit of devotion to the motherland, and to instill in them the qualities of initiative, devotion and morality, based on the idea of "from national revival to national progress."

No one should be left out in ensuring peace and tranquility in the society, "Save your child, your home, your homeland like the apple of your eye!" The motto [2] must take a deep place in the heart of each of us.

In one of the hadiths, Muhammad Mustafa (peace and blessings of Allaah be upon him) said, "No father can give a gift to his child more than teaching him good manners" (Narrated by al-Tirmidhi). [6]

Harmful ideas, which are completely alien to our spirituality, enter our family and society without violating the borders. All this should sound like a wake-up call for us.

It is impossible to run after what seems shiny, to serve it as a foreigner, especially in the field of spirituality.

Unfortunately, in recent years, some young people with weakened immune systems have been blindly following others, both in behavior and in behavior. Especially nowadays, from a spiritual point of view, no one has the right to "sleep" and be indifferent. All tragedies and problems, betrayal of the Motherland, the nation, the future begin with indifference.

So, one of the pillars of building a new Uzbekistan in the era of globalization is a strong spirituality. First of all, the role of national education in the family is invaluable in strengthening education, national ideology and ideological immunity, protecting our youth from various harmful threats, educating them to independent thinking, strong-willed, selfless and patriotic youth. Preventing our youth from being influenced by various radical and harmful ideas is the main task of every family, not just each of us.

For, "The greatest wealth is intelligence, the greatest inheritance is good upbringing, the greatest poverty is ignorance." [3]

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